

St. Patrick

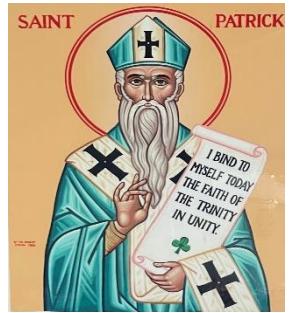
1101 West Petree Rd,
P.O. Box 628
Anadarko, OK 73005



Our Lady of the Rosary
707 West Highway 152
Binger, OK 73009



St. Richard
409 South Highland
Carnegie, OK 73015



Scripture Readings for the week of March 10, 2024

Sunday: Fourth Sunday of Lent, 2 Chr 36:14-16, 19-23; Ps 137:1-6; Eph 2:4-10; Jn 3:14-21

Monday: Is 65:17-21; Ps 30:2, 4-6, 11-12a, 13b; Jn 4:43-54

Tuesday: Ez 47:1-9, 12; Ps 46:2-3, 5-6, 8-9; Jn 5:1-16

Wednesday: Is 49:8-15; Ps 145:8-9, 13c-14, 17-18; Jn 5:17-30

Thursday: Ex 32:7-14; Ps 106:19-23; Jn 5:31-47

Friday: Wis 2:1a, 12-22; Ps 34:17-21, 23; Jn 7:1-2, 10, 25-30

Saturday: Jer 11:18-20; Ps 7:2-3, 9b-12; Jn 7:40-53

Sunday: Fifth Sunday of Lent, Jer 31:31-34; Ps 51:3-4, 12-15; Heb 5:7-9; Jn 12:20-33

Office Info:

Monday - Thursday: 9am – 4:30pm

Friday/Viernes: 9am – 1pm

Phone: (405) 247-5255

Email: st.pats1889@gmail.com

Facebook: St. Patrick Catholic Church

Website: www.stpatrickanadarko.org

Parish Staff / Personal Parroquial:

Pastor: Fr. Vic Luong

Secretary: Guadalupe Mercado

Safe Environment Facilitator: Guadalupe M.

Daily Mass Schedule:

Mondays/Lunes: No Mass

Tuesday/Martes – Friday/Viernes:

8am Rosary - Anadarko

8:30am Mass - Anadarko

Weekend Mass Schedule:

Saturday/Sabado: 5:30pm in Carnegie

Sunday/Domingo: 7:30am Rosary - Binger

8:00am Mass - Binger

9:30am Rosary - Anadarko

10:00am Mass - Anadarko

Confessions:

Call for Appointment: (405) 247-5255

Saturday/Sabado: 3pm – 4pm, Anadarko

Gospel Reflection: John 3:14-21
Fourth Sunday of Lent

The fourth Sunday of Lent is called Laetare Sunday. Laetare is a Latin word that means “rejoice.” When we observe our Lenten sacrifices, we rejoice in anticipation of the joy that will be ours at Easter or the joy of being saved and having eternal life through Jesus’ death and resurrection.

The Gospel for today mentions the name Nicodemus. Who is he? John 3:1-14 says that Nicodemus is a Jewish Pharisee and religious leader, who approached Jesus at night because he acknowledged Jesus as the one who had come from God and seemed to want to be a follower of Jesus. Nicodemus is different from the rest of the Pharisees, who are considered as opponents of Jesus. Nicodemus is an example of a Pharisee who is open to hearing Jesus and actively seeks out Jesus in a desire to know who Jesus is and what he is teaching. In John 3:1-14, which is before today’s Gospel, Jesus tells Nicodemus that he should experience a new birth in order to come to a life of deeper and richer faith. This is a great invitation from Jesus to Nicodemus to enter fully into the Kingdom of God, which is realized perfectly in Jesus Christ. What was true for Nicodemus is also true for us with the goal of having life and having it in abundance by following Jesus, the Son of Man, who is our Lord.

In today’s Gospel, John 3:14-21, Jesus goes on to explain to Nicodemus the faith and its consequences for those who wish to follow Jesus. In this explanation to Nicodemus, Jesus referred to an incident reported in the Old Testament or in Numbers 21:8-9. During their sojourn in the desert, the Israelites grumbled against the Lord. God sent venomous serpents to punish them for their complaints. After that, the Israelites repented of their sins and asked Moses to pray for them. The Lord listened to Moses’ prayer and instructed him to make a bronze serpent and mount it on a pole. Those who had been bitten by a serpent and then looked upon the bronze serpent could live. By recalling this story, Jesus alludes to the salvation and eternal life that would be accomplished and given to those who believe in the Son of Man, who will also be lifted up.

The lifting up of Jesus must be understood as not only his being lifted up on the cross at the crucifixion, but also at the resurrection of Jesus and his going up on high at the Ascension and exaltation in glory forever. On the cross, Jesus reveals fully God as salvific love and continuously invites all to receive the gift of salvation. Jesus says in John 12:32: When I am lifted up from the earth, I will draw all people to myself. On the cross, Jesus becomes the ruler of all who accept the invitation and believe in the saving power of God. In other words, the uplifted Jesus is the sign of salvation so that those who look to him with faith will be saved and possess eternal life.

How do we respond to the revelation of Jesus, being lifted high on the cross, rising from the dead and ascending into Heaven? We can respond to it either with belief or with unbelief. Once again, those who believe in him, the Son of Man, who must be lifted up, may have eternal life. Lenten season is the moment that is intended to help us re-focus on the essentials as well as on the reality of the brevity of this life. That should have a bearing on how we plan to live the remaining years of our lives in the light of Jesus Christ, who is our Lord and our salvation. There is no reason for us to be discouraged in following Jesus, especially never giving up the attempts to believe, hope and love God and neighbor.

Reflexión del Evangelio: Juan 3:14-21**Cuarto domingo de Cuaresma**

El cuarto domingo de Cuaresma se llama Domingo Laetare. Laetare es una palabra latina que significa "alegrarse". Cuando observamos nuestros sacrificios de Cuaresma, nos regocijamos anticipando el gozo que tendremos en la Pascua o el gozo de ser salvos y tener vida eterna mediante la muerte y resurrección de Jesús.

El Evangelio de hoy menciona el nombre Nicodemo. ¿Quién es él? Juan 3:1-14 dice que Nicodemo es un fariseo judío y líder religioso, que se acercaba a Jesús por la noche porque reconocía a Jesús como el que había venido de Dios y parecía querer ser un seguidor de Jesús. Nicodemo se diferencia del resto de los fariseos, a quienes se les considera oponentes de Jesús. Nicodemo es un ejemplo de un fariseo que está abierto a escuchar a Jesús y busca activamente a Jesús con el deseo de saber quién es Jesús y qué está enseñando. En Juan 3:1-14, que precede al Evangelio de hoy, Jesús le dice a Nicodemo que debe experimentar un nuevo nacimiento para poder llegar a una vida de fe más profunda y rica. Esta es una gran invitación de Jesús a Nicodemo para entrar de lleno en el Reino de Dios, que se realiza perfectamente en Jesucristo. Lo que fue cierto para Nicodemo también lo es para nosotros con el objetivo de tener vida y tenerla en abundancia siguiendo a Jesús, el Hijo del Hombre, que es nuestro Señor.

En el evangelio de hoy, Juan 3:14-21, Jesús continúa explicando a Nicodemo la fe y sus consecuencias para aquellos que desean seguir a Jesús. En esta explicación a Nicodemo, Jesús se refirió a un incidente reportado en el Antiguo Testamento o en Números 21:8-9. Durante su estancia en el desierto, los israelitas se quejaron contra el Señor. Dios envió serpientes venenosas para castigarlos por sus quejas. Después de eso, los israelitas se arrepintieron de sus pecados y le pidieron a Moisés que orara por ellos. El Señor escuchó la oración de Moisés y le ordenó que hiciera una serpiente de bronce y la montara en un poste. Aquellos que habían sido mordidos por una serpiente y luego miraron la serpiente de bronce podían vivir. Al recordar esta historia, Jesús alude a la salvación y a la vida eterna que se cumplirá y se dará a quienes creen en el Hijo del Hombre, que también será levantado.

La elevación de Jesús debe entenderse no sólo como su elevación en la cruz en la crucifixión, sino también en la resurrección de Jesús y su subida a lo alto en la Ascensión y exaltación en gloria para siempre. En la cruz, Jesús revela plenamente a Dios como amor salvífico e invita continuamente a todos a recibir el don de la salvación. Jesús dice en Juan 12:32: Cuando yo sea levantado de la tierra, atraeré a todos hacia mí. En la cruz, Jesús se convierte en gobernante de todos los que aceptan la invitación y creen en el poder salvador de Dios. En otras palabras, Jesús exaltado es el signo de la salvación para que quienes lo miren con fe sean salvos y posean la vida eterna.

¿Cómo respondemos a la revelación de Jesús, siendo elevado en la cruz, resucitando de entre los muertos y ascendiendo al cielo? Podemos responder a ello con creencia o con incredulidad. Una vez más, los que creen en él, el Hijo del Hombre, que debe ser levantado, puedan tener vida eterna. La Cuaresma es el momento que pretende ayudarnos a volver a centrarnos en lo esencial, así como en la realidad de la brevedad de esta vida. Eso debería influir en cómo planeamos vivir los años restantes de nuestras vidas a la luz de Jesucristo, quien es nuestro Señor y nuestra salvación. No hay razón para que nos desanimemos en el seguimiento de Jesús, especialmente nunca renunciando a los intentos de creer, esperar y amar a Dios y al prójimo.

March 10, 2024**Mass Intentions/Intencion de Misa:****Monday/Lunes (03/11):[†]****Tuesday/Martes (03/12):[†]****Wednesday/Miercoles (03/13):[†]****Thursday/Jueves (03/14):[†]****Friday/Viernes (03/15):[†]****Saturday/Sabado (03/16):[†]****Sunday/Domingo (03/17):[†]****Maria Dolores Delgado**

To Schedule a Mass Intention, please contact the parish office at (405) 247-5255.
 Para programar una intención de misa, comuníquese con la oficina parroquial al (405) 247-5255.

Altar Servers 03/17/2024

Cross: Casen Novotny

Candle/Bells: Caydence Novotny

Candle/Book: Jaxon Barrett

Candle: Alex Moreno

Eucharistic Ministers: Jessica, Mary, Jeff

Lectors: 1. Annie D. 2. Glenn B.

Free Social Security Help

Steve Potter, one of our lectors, retired from Social Security after 30 years, and is willing to help answer any questions you have about Retirement, Survivors, Disability or Medicare benefits for no charge.

He is not selling anything!**You can text him at 580-483-4002****Pray for our Brothers and Sisters Who Suffer:**

Susana Salyier, Alan Rinehart, Madeline Rinehart, Helen Campbell Family, Missy Howell, LaRena & Girls & Family, Shirley Davila's Family, Lisa Tackett, Larry Brown, Beth and Family, Sharon Sadongi, Jimmy Dorsey, Jimmy Britten, Lila Brookshire, Payton Glasgow

Please call the office (405)247-5255 if any name needs to be added to the list.

Collections: 03/03/2024**Anadarko: \$1,669.60****Bldg Fund: \$365.00****Binger: \$355.00****Carnegie: \$99.11****Online Giving**<https://osvhub.com/stpatrickanadarko/funds>**Mass Attendance/ Assistencia de Misa:****Anadarko: 122 Binger: 16 Carnegie: 32****Mass and Adorations | Misa y Adoraciones**

- **Anadarko | Wednesday, April 3rd from 8:30am – 10am**
- **Binger | Wednesday, April 3rd from 6pm – 7pm**
- **Carnegie | Friday, April 5th from 5:30pm – 6:30pm**

Bible Study**Wednesday, March 13 at 6pm to 7:30pm.****Everyone is welcome to join!****Please bring a bible if you have one.****Mikala Gouge will be the facilitator.****Baptismal Seminar is March 24th** after mass.

Please call the parish office to sign up! We need to know how many are attending!!

El Seminario Bautismal es el **24 de marzo** después de la misa. ¡Llame a la oficina parroquial para registrarse! Necesitamos saber cuantos asisten!!

BIRTHDAY'S IN MARCH

Zachary King, Desiam Sanchez, Lori Swart, Daniel Davilla, Norma Villegas, John Dameron, Vern Kobza, Mark Britten, Jennifer Mitchum, Lawrence Brown, Casen Novotny, Kay Smits, Galela Dalby, Quinton Head, Ensley Martinez, Jayci Satepauhoodle, Dorothy Empting, Francisco Gonzalez, Leticia Jameson



**ST. PATRICK'S DAY
DOTALUCK DINNER AND FUN!**
Sunday, March 17th, wear your green, bring your favorite potluck dish, and celebrate our patron saint, St. Patrick, with a potluck dinner and lots more immediately following Mass. There will be a big inflatable bounce house, snow cones, face painting, games, and fun for all. Hope to see you there!

Our RE schedule for March is as follows:

March 10th – RE classes

March 17th – St. Patrick's Parish Potluck—Spring Break—No classes

March 24th – RE classes

March 31st – EASTER– No classes

:CENA Y DIVISIÓN DEL DÍA DE PATRICIO!

El domingo 17 de marzo, vistase de verde, traiga su plato favorito para compartir y celebre a nuestro santo patrón, San Patricio, con una cena compartida y mucho más inmediatamente después de la Misa. Habrá una gran casa inflable para brincar, conos de nieve y pintura de caras., juegos y diversión para todos. ¡Espero verte allí! Nuestro calendario de RE para marzo es el siguiente:

10 de marzo – Clases de RE

17 de marzo – Comida compartida en la parroquia de San Patricio—Vacaciones de primavera—No hay clases

24 de marzo – Clases de RE

31 de marzo – SEMANA SANTA – No hay clases

Announcements

- Stations of the Cross in Anadarko are on Fridays at 6:00pm with fish-fry meal after. Stations of the Cross for Carnegie are at 5:30pm and Binger at 7:00pm on Wednesday's.
- Special Potluck for St. Patrick Day on March 17 after Mass.
- Easter lilies have been ordered. We need your form by March 3rd and full payment by March 24th. They are 6" pots for \$35. Any questions contact Pat Furtado or call the office.
- Lenten Penance Service will be on March 18 at 6:30pm in Anadarko.
- There are still scholarships available at each parish and in the office. Deadline is April 1st. Any questions call the office.
- Totus Tuus will be from June 22 to June 28. See flyer for details.

Anuncios

- El Vía Crucis en Anadarko es los viernes a las 6:00pm con comida de pescado frito después. El Vía Crucis para Carnegie son a las 5:30pm y Binger a las 7:00pm los miércoles.
- Comida compartida especial para el Día de San Patricio el 17 de marzo después de la Misa.
- Se han encargado los lirios de Pascua. Necesitamos su formulario antes del 3 de marzo y el pago completo antes del 24 de marzo. Son macetas de 6" por \$35. Cualquier duda contacte a Pat Furtado o llame a la oficina.
- El Servicio de Penitencia de Cuaresma será el 18 de marzo a las 6:30 pm en Anadarko.
- Todavía hay becas disponibles en cada parroquia y en la oficina. La fecha límite es el 1 de abril. Cualquier duda llame a la oficina.
- Totus Tuus será del 22 al 28 de junio. Ver folleto para más detalles.

Interested in Mass Ministries? Here is who to contact/
¿Interesado en Ministerios de Misa? Aquí está a quién contactar:
Anadarko:

- RE Director: Carolyn Cantrell
- Eucharistic Minister: Mary Chrismon
- Altar Server: Jessica Barrett
- Altar Society: Brenda Novotny
- Lector: Steven Potter
- Usher: Vern Kobza
- Sacristan: Glenn Britton
- Choir: Michael Dalby
- Sound System: Frank Kobza
- Greeters: Jimmy Spiller
- Vocations: Fr. Vic
- Homebound/Hospital Communion:
Fr. Vic

Binger:

- Mary Howell

Carnegie:

- Connie Ramos
- Derral Davis

Homebound Ministry/Ministerio a domicilio:

Are you homebound and in need of Holy Communion?
Please call the parish office at (405) 247-5255 to request

Holy Communion to be brought to where you are
currently residing. You will be contacted to arrange a date
and time for the visit from an extraordinary minister of
Holy Communion.

¿Está confinado en tu casa y necesita la Sagrada
Comunión? Llame a la oficina parroquial al (405) 247-
5255 para solicitar que le lleven la Sagrada Comunión al
lugar donde reside actualmente. Se le contactará para una
fecha y hora para la visita de un ministro extraordinario de
la Sagrada Comunión.

Blessing Box

Take what you need.
Leave what you can.
Above all be blessed!

Caja de Bendiciones

Toma lo que
necesites. Deja lo que
puedas. ¡Sobre todo
seas bendecido!



Coffee and Donuts after 10am Mass

Café y Donuts después de Misa – Anadarko

**Women's Group meeting on 2nd Sunday of
the Month – Anadarko.**

Grupo de Mujeres cada 2do Domingo del mes

**Game Night is on the 3rd Thursday of every
month. More info will be posted.**

**Noche de Juegos es el 3er jueves de cada mes.
Se publicará más información.**

- Pot luck Dinners -

**Anadarko is on the Last Sunday of the month,
after Mass. La cena en Anadarko es el último
Domingo del mes después de misa.**

**Binger is on the Second Sunday of the month
after Mass. La cena en Binger es el Segundo
Domingo del mes después de Misa.**

**Carnegie is on the Second Saturday of the
month after Mass. La cena en Carnegie es el
Segundo Sábado del mes después de misa.**

DON'T FORGET ABOUT THIS

**There are Registration Forms in the office
& outside the office door for anyone.
Please fill out completely and return them.**

**Hay formularios de inscripción en la
oficina y afuera de la puerta de la oficina
para cualquier persona. Por favor llénelos
completamente y devuélvalos.**

**Behind the church is a basket for
donations for weekend flowers.**

**Atrás de la iglesia está una canasta para
donaciones para flores.**

**Check out the Parish website as well.
Visite nuestro sitio web también.
www.stpatrickanadarko.org**

**REPORT ABUSE OR
INAPPROPRIATE
BEHAVIOR WITH A MINOR
IMMEDIATELY**



Contact local law enforcement
and the state Department of
Human Services at:

(800) 522-3511

Archdiocesan clergy
abuse hotline at:

(405) 720-9878

**REPORTAR ABUSO O
COMPORTAMIENTO
INAPROPiado
CON UN MENOR
INMEDIATAMENTE**



Póngase en contacto con las
autoridades locales y el
Departamento de
Servicios Humanos:

(800) 522-3511

Coordinadora
Arquidiocesana de
asistencia a víctimas:

(405) 720-9878

**Located on the West side of the church.
Ubicado en el lado oeste de la iglesia.**



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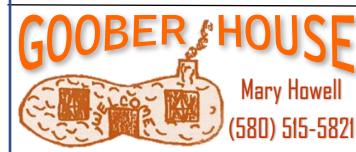
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St. Patrick Women's Group
Affiliate of SW Region of ACCW
Meets Second Sunday of the month
Contact: Mary Chrismon
(580) 302-3853

Advertising



Lunch: Monday thru Friday 11 am - 4 pm
Dinner: Monday thru Friday 4 pm - 9:30 pm
Saturday: Dinner all day 11 am - 9:30 pm
Sunday 11 am - 8:30 pm
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Agent
gina.mooney@okfb.com
okfbinsurance.com
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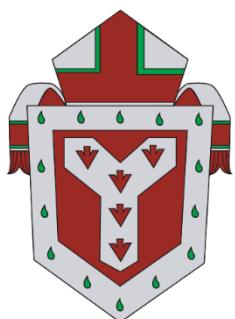
Father and Formation Staff,
Father called this morning requesting a team for Totus Tuus. As such, I have you scheduled for the team's arrival on June 22 and departure on June 28. The day-to-day schedule, Blue Book, and other helpful materials to host a successful week of Totus Tuus are available at <https://dioceseoftulsayouth.org/parish-details>.

We are also still hiring missionaries to serve this summer. If you know of anyone who has graduated high school, at least 18 years of age, active in the faith and has received all sacraments of initiation, please share this link with them:

<https://dioceseoftulsayouth.org/missionary>

We would love to work with some of your young people and we would love to send them to their home parish to serve as a missionary this summer.

Should you have any further questions or concerns, please do not hesitate to let me know. Your sister in Christ,



Sarah Jameson, MA
Diocese of Tulsa and Eastern Oklahoma
Director of the Department of Religious
Formation
918-307-4939